

Contents

<i>Acknowledgements</i>	9
<i>Abbreviations</i>	11
Introduction	19
I. Community Life	29
1. The dissemination of Jewish and Judaizing elements	30
2. The individual and collectivity	33
3. Owning identity and the perception of the other. Anti-Jewish reactions in Greco-Roman Antiquity	36
4. Social and professional categories of Jewish emigrants	40
II. The Administrative and Religious Organization of Jewish Communities	45
1. Community and synagogue building in the Diaspora	45
2. The organization pattern of Jewish communities. Administration	49
2.1. <i>The Gerousia and gerousiarches</i>	54
2.2. Presbyteroi	55
2.3. Archontes	56
2.4. Rabbis	58
2.5. Phrontistes	60
2.6. Grammateus	61
2.7. <i>The Prostates</i>	62
2.8. Pater and meter synagoges	62
3. Religious service within the community	63
3.1. Archisynagogos	63
3.2. Hyperetes	66
3.3. Hierois	66

III. The Jewish Family, Society and Tradition	69
1. Education in the family	69
2. The Jewish family in funerary epitaphs	70
3. The status of women	73
IV. <i>Iudaea Capta. Revolt and Exile</i>	71
1. Rome's policy towards Jews before AD 66	75
2. The Jewish war. The fall of the Temple. Masada	76
3. The revolt of AD 115-117	81
4. The revolt of AD 132-135 and Hadrian's persecution	82
V. Jewish Proselytism and Imperial Legislation	85
1. How proselytizing trends manifested themselves. Methods of attracting Gentiles	85
2. Jewish proselytism: recoil and revitalization in Late Antiquity	94
3. Imperial legislation concerning Jews during the Principate	95
4. Imperial legislation concerning Jews during Late Empire	98
VI. Evolution of Jewish Religious Thought from the Post-Exilic Period to the End of the Amoraim Era	105
1. Post-exile and Hellenistic Judaism	105
2. Inter-Oriental syncretism	110
3. Rabbinic Judaism. Tannaim and Amoraim	112
4. Judaism and Gnosticism. Sefer Yetzira	115
VII. Jewish Communities and Judaizing Elements in the European Provinces of the Roman Empire	119
1. Danubian provinces	119
1.1. <i>Dacia</i>	119
1.2. <i>Pannonia</i>	121
1.3. <i>Moesia</i>	130

2. Balkan Peninsula	132
2.1. <i>Greece</i>	132
2.2. <i>Dalmatia</i>	135
2.3. <i>Macedonia and Thrace</i>	135
3. Western Europe	139
3.1. <i>Hispania</i>	139
3.2. <i>Gaul</i>	141
3.3. <i>Northern and central Italy</i>	144
3.4. <i>Rome and its surroundings</i>	148
3.5. <i>South of Italy</i>	151
3.6. <i>Sicily. Sardinia. Aeolian Islands. Malta. Britannia</i>	154
VIII. Philosophical-Religious Currents and Oriental Cults Influenced by Judaism	157
1. <i>Deus Aeternus</i>	153
1.1. <i>Dissemination of the cult of Deus Aeternus</i>	157
1.2. <i>The epithet aeternus</i>	158
1.3. <i>The presence of angels</i>	159
1.4. <i>Doctrinal aspects and cult forms</i>	160
1.5. <i>Influences of Chaldean astrology, of Mithraism and of Zurvanism</i>	161
2. Hypsistos	163
2.1. <i>Cult of Hypsistos and its dissemination</i>	163
2.2. <i>Hierarchical levels</i>	165
2.3. <i>Hypsistos and Yahweh epekoos</i>	165
3. Jupiter Exsuperantissimus. Baalshamin. Jupiter Sabazios	166
4. Gnostic items with Judaic influences	168
Conclusions	175
<i>Annexes</i>	181
<i>Bibliography</i>	267